

**JYOTI NIVAS COLLEGE AUTONOMOUS
SYLLABUS FOR 2018 BATCH AND THEREAFTER**

Programme: B.A.

Semester: III

**SOCIOLOGY –PAPER III
SOCIOLOGY OF INDIAN SOCIETY – I**

Course Code: 18HISO3

No. of Hours: 75

COURSE OBJECTIVES:

- To introduce students to the diverse and complex social realities of Indian Society on a *theoretical and empirical* basis.
- To acquaint students with an overview of studies of Indian society and culture from the pre-colonial to the contemporary times.
- This paper gives an overview on the changing categories such as Villages and Tribes.

LEARNING OUTCOME:

- This paper helps to give an understanding about origin and development of Sociology in India.
- The student will also learn about the existence of village communities and ways of life and issues of Dalits and Tribals.

UNIT-1: ORIGIN OF SOCIOLOGY AND SOCIAL ANTHROPOLOGY IN INDIA 15 HRS

- Pre-colonial narratives
- Orientalist narratives
- Three stages of development of Sociology and Anthropology in India (Panini and Srinivas): Foundational Stage, Professional Stage, Post-Independence years.

UNIT-2: DISCIPLINARY DEVELOPMENTS

15 HRS

- Nationalist Phase
- Post Independence Phase Dominant
- Indo-Orientalist (Ghurye) and Empirical (M.N Srinivas)
- Teaching of Sociology in India: Sociological research in India

UNIT- 3: THE CHANGING INDIAN VILLAGE

15 HRS

- Basic overview of Economic Changes (occupations and sources of income, migration)
- Political Changes (Panchayat Raj)
- Cultural Changes (Education, Urban influences)
- Technological Changes (Agriculture, Transport, Communication)

UNIT-4: TRIBES IN INDIA

15 HRS

- Geographical Distribution;
- Characteristics
- Debates of (Elwin versus Ghurye)
- Socio-Economic and Political problems faced by the communities
- Laws and Policies and Welfare Schemes
- Tribes today (issues and narratives from tribal regions)

UNIT- 5: DALIT IDENTITY ASSERTIONS

15 HRS

- Ambedkar's thoughts on Socio-Economic equality for Dalits
- Political Transformation of the Dalit identity
- Pre-colonial, Colonial, Post-colonial narratives
- Dalit Movements across contemporary India (2010 onwards) (Maharashtra, Karnataka),
- Constitutional and Legal Provisions.

REFERENCES:

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2. Nicholas B. Dirks, Castes of Mind: Colonialism and the Making of Modern India. Delhi: Permanent Black, 2002
3. Bernard S. Cohn, An Anthropologist Among the Historians and Other Essays, Oxford University Press, Delhi, 1989(with an Introduction by RanajitGuha)
4. M. N. Srinivas, Indian Society through Personal Writings, Oxford University Press, Delhi, 1998
5. M. N. Srinivas, The Remembered Village – 2 Ed., Oxford University Press, Delhi, 2012
6. VirginiusXaxa, Tribes in India, in Sociology and Social Anthropology (Veena Das Ed.),Oxford University Press, Delhi, 2003
7. RamachandraGuha, Savaging the Civilized: Verrier Elwin, His Tribals, and India, University Of Chicago Press, 1999
8. Mathew Aerthayil, Impact of Globalisation on Tribals, Rawat Publishers, New Delhi, 2008
9. S. C. Dube, Indian Society, National Book Trust, New Delhi, 2005
10. Ram Ahuja, Society in India: Concepts, Theories and Recent Trends, Rawat Publishers, New Delhi, 1999
11. Om Prakash Singh, Evolution of Dalit Identity: History of Adi Hindu Movement of United Province 1900-50, Proceedings of the India History Congress Vol 70, (2009-2010), pp 574-585
12. Vivek Kumar, Understanding Dalit Diaspora, Economic and Political Weekly, Vol 39, No. 1, (Jan3-9, 2004) pp 114-116
