

Jyoti Nivas College Autonomous was founded in the year 1966 as a minority Christian college by the Sisters of St.

Joseph of Tarbes, with the specific aim of providing higher education to young women in India. For over 50 years the college has been committed to the intellectual progress and spiritual development of young women from across the country and even other parts of the world.

In recognition of its dedication to the cause of women's education and its commitment to excellence for these past 5 decades, it has received many honours and numerous awards.

- Granted autonomy in 2005
- Conferred title 'College of Excellence' by UGC in 2014
- Consistently re-accredited with A+ grade by NAAC over 4 cycles of accreditation
- Ranked 6th amongst Private
 Autonomous Colleges of Karnataka by
 EW India Higher Education Rankings
 2022-23



MA English

Begun in 1991, the MA English programme at Jyoti Nivas College has the honour of being the first programme of its kind in an affiliate college in Bangalore. Over the years, the curriculum has been revised and updated keeping in mind the demands of the world outside. Balancing both conventional and innovative courses, it seeks to make students ready for a range of career opportunities, foster critical and analytical thinking, encourage research and enhance communication skills. This has resulted in alumni presence at premier schools and colleges across Bangalore as well as the corporate world.

Since 2009, the department has been regularly organising seminars and workshops related to new and emerging areas of research within the field of literary and culltural studies. The seminars and workshops serve as a platform for dialogue between experts and young researchers and are testament to the department's commitment to research and knowledge.



INTERNATIONAL WEBINAR

NARRATING THE INDIGENOUS

DATE: 16TH MAY 2022 TIME: 9:00 AM (IST)

Concept Note:

The indigenous communities, long marginalised and exploited, have in recent years come to the forefront of socio-political discussions. This webinar aims to explore the complexity of Indigenous cultures across the world as well as the traditional and contemporary expressions of culture of the Indigenous, the richness of Indigenous expressions and the very culture of storytelling itself.

It hopes to generate awareness and discussion on politics of representation, their recent struggles for recognition, including the processes of cultural and linguistic revitalization and how the indigenous reaffirm their Identity through narratives of different types - literary, folk, visual and performative.

Key note Address:



Dr. Sabah Carrim has authored two novels, Humeirah and Semi-Apes, both set in Mauritius where she was born. Her short stories have been shortlisted and published in various international competitions. She is

currently the recipient of the Celebrity Classic Scholarship and the W. Morgan and Lou Claire Rose Fellowship. She is also an academic with eight years of experience as a law lecturer, and holds a PhD in Genocide Studies with a focus on the perpetrators of the Khmer Rouge Era.



Dr. Anita Singh is a Professor in the Department of English at Banaras Hindu University, Varanasi, India. She was the recipient of Fulbright-Nehru Visiting Scholar Fellowship for

the year 2013-2014 at the University of Virginia, USA as well as a Fellow at the Indian Institute of Advanced Study, Shimla, India (2018-2020). Dr Singh was the Guest Editor for the special issue of the Journal Gender Issues (Springer) 2018. She has also served as the conference Chair for The Future of Women conference held in Malaysia (2018), Colombo, Sri Lanka (2019) and Bangalore (2020) and is the President of The Asian-African Association for Women, Gender and Sexuality (AAAWGS).



Certificates will be awarded to all registered participants

For registration details, email: roopaphilipejyotinivas.org Chief Convenor:



Dr. Sr. Lalitha Thomas (Principal, Jyoti Nivas College Autonomous)

Organising Committee members:

Dr. Prakriti H N Dr. Preetha Vasan Dr. Roopa Philip

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